



Meeting Minutes

DATE: Feb 14 2025 TIME: 60 mins LOCATION: 1A18

Meeting called by	Bashu
Type of meeting	Biweekly Meeting
Minutes taken by	Sara
List of attendees	Bashu, Sara, Parvaneh, Asutosh, Pabitra
List of absentees	Anukul
Excuses	
Agenda	1. Status and Planning of E3MT Competition
	2. Record of Finances
Content	1. Status and Planning of E3MT Competition
	Registration Update
	\circ 12 registered so far
	Sponsorship Update
	 2500 from College of Engineering
	Judging Update
	 Dr. Ramakrishna Gokaraju
	 Electrical and Computer Engineering faculty
	• Dr. Reisha Peters
	Chemical and biological faculty
	• Tate N. Cao
	 Sigma Du Nuclinichan Deinenschutz
	 Dr. Nandhakishore Rajagopalan NRC
	 Dr. Hyunjung Shin Reminder email to other judges (Asutosh)
	(Kenninder einan to other Judges (Asutosii)
	• Speeches
	• Opus (Not confirmed yet) – email to them about speaker and judge (Parvaneh)
	• Dr. Sultan (confirmed)
	• Dean (Not confirmed yet)
	Constitute Disate Front
	• Operations – Prior to Event
	 Book library rooms 2 weeks before the event (All executives) Draft email to Candace for invitation to the faculty (Sara)
	 Food/Drinks (Asutosh & Bashu) – approx. budget \$1500 Judging spreadsheet (Anukul)
	 Podium (Anukul & Bashu)
	• SWAG Gifts for participants, volunteers & executives
	 Approx budget of \$550
	 Possible items



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– Notebook (Dollarama- Anukul & Bashu)
 Bag (Bookstore- Parvaneh)
 Tims card
 Pen (Opus might provide)
 SWAG Gifts for judges
 Approx budget of \$280
 Possible items
 Notebook (Dollarama- Anukul & Bashu)
– Bag (Bookstore- Parvaneh)
 Coffee mug (Bookstore – Parvaneh will look for other
options too)
– Pen (Opus might provide)
 Update agenda (Bashu & Sara)
• Update website (Sara)
• Printing of judges, speakers and winners certificates (Sara)
 Get frames from Dollarama (Anukul & Bashu)
• Email to Judges (Asutosh)
 Handbook
 Rubric (state they need to bring a laptop) – better to keep 2/3 hardcopy
 Email to Participants (Sara)
 Handbook with agenda
 Compilation of powerpoints (Anukul)
2. Record of Finances
• Make a record of finances (income & expenses)
Next Meeting: Friday, Feb 28 at 12 pm